Bk 9661 Pg189 #13683 08-07-2017 @ 11:19a

After Recording Return To: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244-4505 800-899-9027

[Space Above This Line For Recording Data]	
	I can Ma .

MAINE ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMC Specialty Mortgage LLC F/K/A WM Specialty Mortgage LLC, (herein "Assignee"), whose address is C/O 10790 Rancho Bernardo Road, San Diego, CA 92127, all beneficial interest under a certain Mortgage dated February 23, 2006 and recorded on March 1, 2006, made and executed by JASON LALIBERTY AND SHARI L. LALIBERTY, upon the following described property situated in ANDROSCOGGIN County, State of Maine:
Property Address: 109 PULSIFER ROAD, POLAND, ME 04274

such Mortgage having been given to secure payment of Two Hundred Twenty Two Thousand and 00/100ths (\$222,000.00), which Mortgage is of record in Book, Volume, or Liber No. 6684, at Page 157 (or as No. 4341), in the Register of Deeds of ANDROSCOGGIN County, State of Maine.

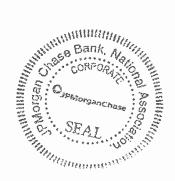
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Maine Assignment of Mortgage JPMorgan Chase Bank N.A. Project W2768

Page 1 of 3

L73108ME 01/12 Rev. 02/14





Assignor:
JPMorgan Chase Bank, National Association

By: Kanno Seveleus

PONNIE SANDERS

Vice President
Its:

ACKNOWLEDGMENT

State of Louisiana	§ 8
Parish of Ouachita	§ 3
me duly sworn (or affirmed) did say that he/she is Bank, National Association, and that the seal aff	August 2017, before me appeared to me personally known, who, being by the VICE President, of JPMorgan Chase ixed to said instrument is the corporate seal of said entity and that of the said entity by authority of its board of directors and that acknowledged the instrument to be the free act
	makun
EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 1707Q	Signature of Person Taking Acknowledgment
	Eva Reese
	Printed Name Notary Public
	Title or Rank
	Serial Number, if any: V/A Lifetime
(Seal)	My Commission Expires: Lifetime
Maine Assignment of Mortgage JPMorgan Chase Bank N.A. Project W2768	Page 3 of 3

STATE OF MAINE ANDROSCOGGIN,SS
DATE 5/8/2019 #OF PAGES 3
I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF RECORD.
BOOK 9/6/6/1 PAGE 189

ATTEST: THOM. Chorus ON C. REGISTER OF DEEDS, ANDROSCOGGIN COUNTY

TINA M. CHOUINARD, REGISTER
ANDROSCOGGIN COUNTY MAINE E-RECORDED